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August 15, 2007



PATENT APPLICATION
DOCKET NO. 2376.2115-014 (PA 08 0029) (formerly 12447US02)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Ravi Chandran, Bruce E. Dunne and Daniel J. Marchok
Application No.: 10/019,450 Group: 2626
Filed: May 28, 2002 Examiner: James S. Wozniak
Confirmation No.: 4359
For: CODED DOMAIN ADAPTIVE LEVEL CONTROL OF COMPRESSED
SPEECH

| | |
|---|------------------------|
| CERTIFICATE OF MAILING OR TRANSMISSION | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: | |
| 08-15-07 | <i>Donna Bartolone</i> |
| Date | Signature |
| <i>Donna Bartolone</i> | |
| Typed or printed name of person signing certificate | |

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- ☐ A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

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1020.00 0P

The claims fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|---|-------|---------------------------------------|------------------|
| TOTAL | 60 | MINUS | 60 | 0 |
| INDEP | 4 | MINUS | 4 | 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | |

* not fewer than 20
** not fewer than 3

| SMALL ENTITY | | |
|--------------|-------|---------------|
| | RATE | ADDIT. FEE |
| X | \$ 25 | \$ |
| X | \$100 | \$ |
| + | \$180 | \$ |

TOTAL = \$ 0

OR

| OTHER THAN SMALL ENTITY | | |
|----------------------------|-------|---------------|
| | RATE | ADDIT. FEE |
| X | 50 | \$ 0 |
| X | \$200 | \$ 0 |
| + | \$360 | \$ |

TOTAL = \$ 0

The Application Size Fee has been calculated as shown below:

(Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No. of Sheets Paid For (At least 100) | No. of Additional Units Required (Increments of 50 sheets) |
|--|--|---|
| | | |

| SMALL ENTITY | |
|--------------|-------------------------|
| Rate | Total Amount Owed |
| X \$125 | \$[] |

| OTHER THAN SMALL ENTITY | |
|----------------------------|-------------------------|
| Rate | Total Amount Owed |
| X \$250 | \$[] |

| Payment Sufficient for up to |
|------------------------------------|
| [] Sheets |

Petition for Extension of Time

- ☐ Applicant hereby petitions to extend the time to respond to the [] dated [] for [] month(s) from [] to []. The appropriate fee is set forth below.
- ☒ The undersigned attorney petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated February 15, 2007 for three months, from May 15, 2007 to August 15, 2007 under 37 C.F.R. § 1.136(a).

In lieu of filing a Notice of Appeal, Applicants' Attorney is filing a Request for Continued Examination concurrently herewith.

Please charge Deposit Account No. 08-0380 for the following fees:

| | | | |
|--------------------------|--|----|-------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ | _____ |
| <input type="checkbox"/> | Claims Fee | \$ | _____ |
| <input type="checkbox"/> | Application Size Fee | \$ | _____ |
| <input type="checkbox"/> | Other Fees: | \$ | _____ |
| | | \$ | _____ |
| | | \$ | _____ |
| TOTAL: | | \$ | _____ |

A check is enclosed in payment of the following fees:

| | | | |
|-------------------------------------|--|----|-------|
| <input checked="" type="checkbox"/> | Petition for 3 month Extension of Time | \$ | 1020 |
| <input type="checkbox"/> | Claims Fee | \$ | _____ |
| <input type="checkbox"/> | Application Size Fee | \$ | _____ |
| <input checked="" type="checkbox"/> | Other Fees: | | |
| | RCE | \$ | 790 |
| | | \$ | _____ |
| TOTAL: | | \$ | 1810 |

- ☒ Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated: 8/15/07